

## School of Divinity

## Divinity (DI) modules

DI1001 Theology: Issues and History				
SCOTCAT Credits:	20	SCQF Level 7	Semester:	1
Academic year:	2017/8 & 2018/9			
Planned timetable:	10.00 am Mon, Tue, Thu			
This module will address a variety of themes within Christian theology. Each theme will be approached with a view to its biblical roots and historical development, its critical reception and restatement in the modern period, and its significance for contemporary theological reflection. Themes covered will include: The problem of 'God' in the modern world; who is Jesus Christ and what difference does it make?; Trinity, Spirit and community; Diagnosis and cure - models for salvation; Beginnings and endings - the origin and destiny of the world. Through consideration of these themes students will also be introduced to several key figures in the history of theology.				
Programme module type:	Compulsory for Theological Studies and MTheol and BD			
Required for:	DI2000, DI4919, DI4924			
Learning and teaching methods and delivery:	Weekly contact: 3 lectures and 1 tutorial.			
	Scheduled learning: 44 hours		Guided independent study: 156 hours	
Assessment pattern:	As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%			
	As used by St Andrews: 2-hour Written Examination = 50%, Coursework = 50%			
Re-Assessment pattern:	3-hour Written Examination = 100%			
Module Co-ordinator:	Prof A J Torrance			
Lecturer(s)/Tutor(s):	Prof A Torrance, Dr A Torrance and others			

DI1003 Old Testament 1: Torah and Prophets				
SCOTCAT Credits:	20	SCQF Level 7	Semester:	1
Academic year:	2017/8 & 2018/9			
Planned timetable:	12.00 noon Mon, Tue, Thu			
This module is an introduction to the life, literature and religion of Ancient Israel. It will in particular consider the main literary types of the Old Testament literature, both in order to familiarise students with the traditions used in the Old Testament and to demonstrate how this literature was shaped by religious, social and historical factors. The class will also consider how it came to form the traditional canon of the Hebrew Bible.				
Programme module type:	Compulsory for Biblical Studies, Hebrew and MTheol and BD			
Required for:	DI4524, DI4800, DI4805			
Learning and teaching methods and delivery:	Weekly contact: 3 lectures and 1 tutorial (not first week)			
	Scheduled learning: 43 hours		Guided independent study: 157 hours	
Assessment pattern:	As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%			
	As used by St Andrews: 2-hour Written Examination = 50%, Coursework = 50%			
Re-Assessment pattern:	3-hour Written Examination = 100%			
Module Co-ordinator:	Dr W Tooman			
Lecturer(s)/Tutor(s):	Dr W Tooman			

## Divinity - 1000 & 2000 Level - 2017/8 - August 2017

DI1004 Hebrew 1: Introduction to Hebrew Language			
<b>SCOTCAT Credits:</b>	20	SCQF Level 7	<b>Semester:</b> 1
<b>Academic year:</b>	2017/8 & 2018/9		
<b>Planned timetable:</b>	4.00 pm Mon, Tue, Thu, Fri		
This module aims to give students a sufficient knowledge of the grammar and vocabulary of Old Testament Hebrew to be able to read and analyse prescribed texts. Grammar and vocabulary will be restricted to the texts we will be reading.			
<b>Programme module type:</b>	Compulsory for Hebrew. Either DI1004 or DI1005 is compulsory for Biblical Studies		
<b>Required for:</b>	DI2002		
<b>Learning and teaching methods and delivery:</b>	<b>Weekly contact:</b> 4 lectures and 1 tutorial.		
	<b>Scheduled learning:</b> 55 hours	<b>Guided independent study:</b> 145 hours	
<b>Assessment pattern:</b>	<b>As defined by QAA:</b> Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%		
	<b>As used by St Andrews:</b> 2-hour Written Examination = 50%, Coursework = 50%		
<b>Re-Assessment pattern:</b>	3-hour Written Examination = 100%		
<b>Module Co-ordinator:</b>	Prof J R Davila		
<b>Lecturer(s)/Tutor(s):</b>	Prof J R Davila + other staff		

DI1005 New Testament Greek 1			
<b>SCOTCAT Credits:</b>	20	SCQF Level 7	<b>Semester:</b> 2
<b>Academic year:</b>	2017/8 & 2018/9		
<b>Planned timetable:</b>	4.00 pm Mon, Tue, Thu		
This module constitutes the first of a two-module New Testament Greek sequence. It introduces the first half of the essential grammar, morphology, and vocabulary of New Testament Greek. Upon the completion of this module, the student will have acquired an understanding of the Noun and Indicative Verb systems of Koine Greek. The student will be prepared for DI2201 New Testament Greek 2, which will cover the remainder of grammar. Upon completion of the entire course of NT Greek grammar, the student will be able to analyse the Greek New Testament, as well as other Koine literature of the period.			
<b>Programme module type:</b>	Compulsory for New Testament. Either DI1004 or DI1005 is compulsory for Biblical Studies		
<b>Anti-requisite(s):</b>	GK1001, GK1002	<b>Required for:</b>	DI2201, DI4609, DI4613, DI4615
<b>Learning and teaching methods and delivery:</b>	<b>Weekly contact:</b> 3 lectures and 1 tutorial.		
	<b>Scheduled learning:</b> 44 hours	<b>Guided independent study:</b> 156 hours	
<b>Assessment pattern:</b>	<b>As defined by QAA:</b> Written Examinations = 40%, Practical Examinations = 0%, Coursework = 60%		
	<b>As used by St Andrews:</b> 2-hour Written Examination = 40%, Coursework = 60%		
<b>Re-Assessment pattern:</b>	3-hour Written Examination = 100%		
<b>Module Co-ordinator:</b>	Dr S J Hafeman		
<b>Lecturer(s)/Tutor(s):</b>	Dr S J Hafeman and others		

DI1006 New Testament 1: Jesus and the Gospels				
SCOTCAT Credits:	20	SCQF Level 7	Semester:	2
Academic year:	2017/8 & 2018/9			
Planned timetable:	12.00 noon Mon, Tue, Thu			
This module aims to introduce students to New Testament studies in general and to Gospel studies in particular. The general introduction will include consideration of the historical contexts of the New Testament texts, including political, socio-economic and religious factors within the Greco-Roman world and Early Judaism. The Gospels will then be studied with a view to determining the particular interests of their authors, and with a view to assessing their portraits of Jesus in relation to the historical Jesus.				
Programme module type:	Compulsory for Biblical Studies, New Testament and MTheol and BD			
Required for:	DI2003, DI4604, DI4605, DI4608, DI4609			
Learning and teaching methods and delivery:	Weekly contact: 3 lectures and 1 tutorial			
	Scheduled learning: 42 hours		Guided independent study: 158 hours	
Assessment pattern:	As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%			
	As used by St Andrews: 2-hour Written Examination = 50%, Coursework = 50%			
Re-Assessment pattern:	3-hour Written Examination = 100%			
Module Co-ordinator:	Dr E Shively			
Lecturer(s)/Tutor(s):	Team taught			

DI1009 Introduction to World Religions				
SCOTCAT Credits:	20	SCQF Level 7	Semester:	1
Academic year:	2017/8			
Planned timetable:	3.00 pm Mon, Tue, Thu			
This module aims to provide a basic introduction to the major world religions apart from Christianity. It will consider methodologies for the comparative study of religions and will investigate how the religions studied (Judaism, Islam, Hinduism and Buddhism) function in contexts within and outwith Britain.				
Programme module type:	Optional for any degree programme.			
Learning and teaching methods and delivery:	Weekly contact: 3 lectures and 1 tutorial			
	Scheduled learning: 42 hours		Guided independent study: 158 hours	
Assessment pattern:	As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%			
	As used by St Andrews: 2-hour Written Examination = 50%, Coursework = 50%			
Re-Assessment pattern:	3-hour Written Examination = 100%			
Module Co-ordinator:	Prof M Aguilar			
Lecturer(s)/Tutor(s):	Prof M Aguilar, Prof J R Davila			

## Divinity - 1000 & 2000 Level - 2017/8 - August 2017

DI1012 Practical Theology and Ethics				
<b>SCOTCAT Credits:</b>	20	SCQF Level 7	<b>Semester:</b>	2
<b>Academic year:</b>	2017/8 & 2018/9			
<b>Planned timetable:</b>	10.00 am Mon, Tue, Thu			
<p>Practical Theology and Christian Ethics are two disciplines within theology, each with distinctive approaches to critiquing people's actions and proposing enhanced practice. One half of this module introduces students to the work of a number of practical theologians so that they may gain methodological and conceptual tools for studying how Christian faith is practised - within and beyond the Church in fields as diverse as disability, cities, gender, and congregations. The other half introduces key concepts from the history of Christian Ethics, such as natural law, divine command, virtue ethics, the relation of scripture to ethics, and political theology.</p>				
<b>Programme module type:</b>	Compulsory for Theological Studies and MTheol and BD			
<b>Anti-requisite(s):</b>	DI1002	<b>Required for:</b>	DI4524	
<b>Learning and teaching methods and delivery:</b>	<b>Weekly contact:</b> 3 lectures and 1 tutorial (apart from week 11)			
	<b>Scheduled learning:</b> 43 hours		<b>Guided independent study:</b> 157 hours	
<b>Assessment pattern:</b>	<b>As defined by QAA:</b> Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%			
	<b>As used by St Andrews:</b> 2-hour Written Examination = 50%, Coursework = 50%			
<b>Re-Assessment pattern:</b>	3-hour Written Examination = 100%			
<b>Module Co-ordinator:</b>	Dr E Stoddart			
<b>Lecturer(s)/Tutor(s):</b>	Dr E Stoddart, Dr J Perry			

DI1013 Science, Religion, and the Mind				
<b>SCOTCAT Credits:</b>	20	SCQF Level 7	<b>Semester:</b>	2
<b>Academic year:</b>	2017/8			
<b>Planned timetable:</b>	3.00 pm Mon, Tue, Thu			
<p>This module explores the field of science and religion, with emphasis on recent scientific discoveries about the brain. Recent research in areas like neuroscience and psychology have led to new theological questions: Does cognitive science make traditional theological language about a soul inadequate? If our minds are 'just' our brains, is religious experience still meaningful? Does scientific research on happiness have any place in theology? In this module, we will address such questions by engaging with historical and contemporary theologians, as well as with neuroscience, philosophy of mind, and psychology. The module is thus not only an introduction to the theological implications of brain research, but also an introduction to the field of science and theology more broadly. The first unit of the module introduces longstanding debates in science and religion, such as creation, evolution, and divine action. The remainder of the module examines the science and theology of the mind.</p>				
<b>Programme module type:</b>	Optional for any degree programme			
<b>Learning and teaching methods and delivery:</b>	<b>Weekly contact:</b> 3 lectures and 1 tutorial (x 11 weeks)			
	<b>Scheduled learning:</b> 44 hours		<b>Guided independent study:</b> 156 hours	
<b>Assessment pattern:</b>	<b>As defined by QAA:</b> Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%			
	<b>As used by St Andrews:</b> 2-hour Written Examination = 50%, Coursework = 50%			
<b>Re-Assessment pattern:</b>	3-hour Written Examination = 100%			
<b>Module Co-ordinator:</b>	Dr S Ritchie			
<b>Lecturer(s)/Tutor(s):</b>	Dr S Ritchie			

DI2000 Christian Thought and Practice 1				
SCOTCAT Credits:	20	SCQF Level 8	Semester:	1
Academic year:	2017/8 & 2018/9			
Planned timetable:	2.00 pm Mon, Tue, Thu			
This module explores the historical development and present expression of key topics in Christian doctrine and Christian ethics. Four key doctrines will be examined (creation, Trinity, Christology, and soteriology) as well as a variety of approaches to theological ethics (natural law, divine command, virtue ethics, Scripture & ethics).				
Programme module type:	Compulsory for Theological Studies. Optional for MTheol and BD			
Pre-requisite(s):	DI1001			
Learning and teaching methods and delivery:	Weekly contact: 3 lectures and 1 tutorial.			
	Scheduled learning: 44 hours		Guided independent study: 156 hours	
Assessment pattern:	As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%			
	As used by St Andrews: 2-hour Written Examination = 50%, Coursework = 50%			
Re-Assessment pattern:	3-hour Written Examination = 100%			
Module Co-ordinator:	Dr T Baylor			
Lecturer(s)/Tutor(s):	Dr S Holmes			

DI2001 Old Testament 2: Wisdom, Psalms, Apocalyptic and Apocryphal Literature				
SCOTCAT Credits:	20	SCQF Level 8	Semester:	2
Academic year:	2017/8 & 2018/9			
Planned timetable:	11.00 am Mon, Tue, Thu			
This module continues the study of the Old Testament in DI1003, and is an introduction to the literature and theology of the period of Israel's history from exile to the consolidation of the canon. Prophecy, wisdom, psalms, apocalyptic writings, and the earliest forms of inner-biblical exegesis are studied. Attention is given to the final shaping of Israel's sacred texts. The important events from exile to Qumran are illustrated in relationship to the biblical literature.				
Programme module type:	Compulsory for Biblical Studies, Hebrew Optional for MTheol and BD			
Pre-requisite(s):	DI1003			
Required for:	DI4707, DI4708, DI4711, DI4715, DI4729			
Learning and teaching methods and delivery:	Weekly contact: 3 lectures and 1 tutorial (apart from week 1)			
	Scheduled learning: 43 hours		Guided independent study: 157 hours	
Assessment pattern:	As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%			
	As used by St Andrews: 2-hour Written Examination = 50%, Coursework = 50%			
Re-Assessment pattern:	3-hour Written Examination = 100%			
Module Co-ordinator:	Dr M Nevader			
Lecturer(s)/Tutor(s):	Dr M Nevader			

## Divinity - 1000 & 2000 Level - 2017/8 - August 2017

DI2002 Hebrew 2				
<b>SCOTCAT Credits:</b>	20	SCQF Level 8	<b>Semester:</b>	2
<b>Academic year:</b>	2017/8 & 2018/9			
<b>Planned timetable:</b>	3.00 pm Mon, Tue, Thu			
This module aims to extend students' skills in reading the Hebrew Bible and in the techniques of textual criticism and of exegesis. It consists of the reading and studying of a selection of Hebrew biblical texts representative of different literary genres such as prose writing and psalms.				
<b>Programme module type:</b>	Compulsory for Hebrew. Either DI2002 or DI2201 is compulsory for Biblical Studies. Optional for MTheol.			
<b>Pre-requisite(s):</b>	DI1004			
<b>Required for:</b>	DI4705, DI4708, DI4726, DI4729			
<b>Learning and teaching methods and delivery:</b>	<b>Weekly contact:</b> 3 lectures and 1 tutorial.			
	<b>Scheduled learning:</b> 43 hours		<b>Guided independent study:</b> 157 hours	
<b>Assessment pattern:</b>	<b>As defined by QAA:</b> Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%			
	<b>As used by St Andrews:</b> 2-hour Written Examination = 50%, Coursework = 50%			
<b>Re-Assessment pattern:</b>	3-hour Written Examination = 100%			
<b>Module Co-ordinator:</b>	Dr W Tooman			
<b>Lecturer(s)/Tutor(s):</b>	Dr W Toomae and other staff			

DI2003 New Testament 2: Paul and the Epistles				
<b>SCOTCAT Credits:</b>	20	SCQF Level 8	<b>Semester:</b>	1
<b>Academic year:</b>	2017/8 & 2018/9			
<b>Planned timetable:</b>	11.00 am Mon, Tue, Thu			
This module examines the developing theology of the New Testament, paying particular attention to the issue of unity and diversity, and to the themes of Christology and soteriology. Given the importance of Paul to the development of early Christianity, a significant proportion of the module is devoted to studying his writings and those traditionally understood to be Pauline. The distinctive contributions of other New Testament writings will then be examined, as the coherence of early Christian theology is considered.				
<b>Programme module type:</b>	Compulsory for Biblical Studies, New Testament. Optional for MTheol and BD			
<b>Learning and teaching methods and delivery:</b>	<b>Weekly contact:</b> 3 lectures and 1 tutorial			
	<b>Scheduled learning:</b> 40 hours		<b>Guided independent study:</b> 160 hours	
<b>Assessment pattern:</b>	<b>As defined by QAA:</b> Written Examinations = 40%, Practical Examinations = 0%, Coursework = 60%			
	<b>As used by St Andrews:</b> 2-hour Written Examination = 40%, Coursework = 60%			
<b>Re-Assessment pattern:</b>	3-hour Written Examination = 100%			
<b>Module Co-ordinator:</b>	Dr T J Lang			
<b>Lecturer(s)/Tutor(s):</b>	Dr T J Lang and Prof N T Wright			

DI2006 The Early and Mediaeval Church: History, Beliefs and Practices				
SCOTCAT Credits:	20	SCQF Level 8	Semester:	2
Academic year:	2017/8 & 2018/9			
Planned timetable:	2.00 pm Mon, Tue, Thu			
This module will explore key themes in the organisation, practice and beliefs of the early and mediaeval church, focusing mostly on the period from the first to the ninth centuries. Among the topics covered in the first part of the module will be the early church's encounter with the Roman empire, martyrdom, debates over truth, orthodoxy and heresy, the impact of Constantine's conversion and the relationship between paganism and Christianity. The later part of the module covers the coming of Christianity to the British Isles, and especially Scotland, and themes such as the cult of saints, monasticism, pastoral care, worship and pilgrimage. Weekly seminars will involve engagement with key primary texts from the period.				
Programme module type:	Compulsory for Theological Studies. Optional for MTheol and BD			
Required for:	DI4524			
Learning and teaching methods and delivery:	Weekly contact: 3 lectures and 1 tutorial.			
	Scheduled learning: 43 hours		Guided independent study: 157 hours	
Assessment pattern:	As defined by QAA: Written Examinations = 50%, Practical Examinations = 0%, Coursework = 50%			
	As used by St Andrews: 2-hour Written Examination = 50%, Coursework = 50%			
Re-Assessment pattern:	3-hour Written Examination = 100%			
Module Co-ordinator:	Dr W Hyland			
Lecturer(s)/Tutor(s):	Dr W Hyland, Prof M W Elliott			

DI2201 New Testament Greek 2				
SCOTCAT Credits:	20	SCQF Level 8	Semester:	1
Academic year:	2017/8 & 2018/9			
Planned timetable:	12.00 noon Mon, Tue, Thu			
This module constitutes the second of a two-module New Testament Greek sequence. It introduces the second half of the essential grammar, morphology, and vocabulary of New Testament Greek begun in DI1005. Upon the completion of this module, the student will have acquired an understanding of the complete grammar and basic vocabulary of Koine Greek. Upon completion of this module, the student will be able to analyse the Greek New Testament, as well as other Koine literature of the period.				
Programme module type:	Compulsory for New Testament. Either DI2002 or DI2201 is compulsory for Biblical Studies			
Pre-requisite(s):	DI1005 or GK1001 or demonstration of equivalent linguistic competence			
Learning and teaching methods and delivery:	Weekly contact: 3 lectures and 1 tutorial.			
	Scheduled learning: 44 hours		Guided independent study: 156 hours	
Assessment pattern:	As defined by QAA: Written Examinations = 40%, Practical Examinations = 0%, Coursework = 60%			
	As used by St Andrews: 2-hour Written Examination = 40%, Coursework = 60%			
Re-Assessment pattern:	3-hour Written Examination = 100%			
Module Co-ordinator:	Dr S Hafemann			
Lecturer(s)/Tutor(s):	Dr S Hafemann + other staff			

