School of Classics

B.Sc./M.A. Honours

The general requirements are 480 credits over a period of normally 4 years (and not more than 5 years) or part-time equivalent; the final two years being an approved honours programme of 240 credits, of which 90 credits are at 4000 level and at least a further 120 credits at 3000 and/or 4000 levels. Refer to the appropriate Faculty regulations for lists of subjects recognised as qualifying towards either a B.Sc. or M.A. degree.

B.Sc./M.A. Honours with Integrated Year Abroad

The general requirements are 540 credits over a period of normally 5 years (and not more than 6 years) or part-time equivalent; the final three years being an approved honours programme of 300 credits, of which 60 credits are gained during the integrated year abroad, 90 credits are at 4000 level and at least a further 120 credits at 3000 and/or 4000 levels. Refer to the appropriate Faculty regulations for lists of subjects recognised as qualifying towards either a B.Sc. or M.A. degree.

Other Information: In the case of students who spend part of the Honours Programme abroad on a recognised Exchange Scheme, the Programme Requirements will be amended to take into account courses taken while abroad.

Degree Programmes	Programme Requirements at:
(M.A. Honours): Ancient History	Single Honours Ancient History: Level 1: 40 credits from AN1001, AN1002
	Level 2: 40 credits from AN2001, AN2002, CL2003 and CL2004, with two passes at Grade 11 in Second Level modules.
	Level 3: 30 credits from AN3034
	Level 4 : 30 credits from AN4999 and at least 150 credits from AN4103 – AN4998, CL4004, CL4407, CL4411, CL4415, CL4416, CL4418, CL4419, and CL4423-CL4427, save that modules from other degree programmes may be offered in place of 30 credits with the permission of the Heads of School concerned.
(M.A. Honours):	Ancient History element of Joint Degrees:
Ancient History and Art	Level 1: 40 credits from AN1001, AN1002
History, Biblical Studies,	
Economics, English*, Film Studies, French^, German^,	Level 2: 40 credits from AN2001, AN2002, CL2003 and CL2004, with two passes at Grade 11 in Second Level modules.
Greek, Integrated Information	two passes at orade 11 in Second Level modules.
Technology, ** Italian^, Latin, Mathematics, Spanish^.	Level 3: 30 credits from AN3034
* This combination is not available to entrants after 2004-05. ** This degree is only available to students already enrolled in the programme ^ available also as 'With Integrated Year Abroad Degrees'	Level 4: 60 credits from AN4103 – AN4998, CL4004, CL4407, CL4411, CL4415, CL4416, CL4418, CL4419, and CL4423-CL4427.

Degree Programmes	Programme Requirements at:
(M.A. Honours): Ancient History and Philosophy	Ancient History element of this Joint Degree: Levels 1& 2: 80 credits from AN1001 & AN1002, AN2001 & AN2002
	Level 2: passes at Grade 11 or better in AN2001 & AN2002.
	Level 3: 30 credits from AN3034
	Level 4: 60 credits from AN4103 – AN4998, CL4004, CL4407, CL4411, CL4415, CL4416, CL4418, CL4419, and CL4423-CL4427.
(M.A. Honours): Ancient History & Archaeology	Ancient History & Archaeology Degree: Level 1: 40 credits from AN1001, AN1002
	Level 2: 40 credits from AN2001, AN2002, CL2003 and CL2004, with two passes at Grade 11 in Second Level modules.
	Level 3: 30 credits from AN3020
	Level 4: AN4999 plus 90 credits from AN4121, AN4130, AN4132, AN4133, AN4144, CL4407, CL4424, CL4425-CL4427, and one of ME 3012, ME3211, ME3011, ME3216 and ME3411, plus a further 60 credits from AN4103 – AN4998, CL4004-CL4998.
(M.A. Honours) Ancient History with Linguistics	Ancient History element of Major Degree: Level 1: 40 credits from AN1001, AN1002
Linguistics	Level 2: 40 credits from AN2001, AN2002, CL2003 and CL2004, with two passes at Grade 11 in Second Level modules.
	Level 3: 30 credits from AN3034
	Level 4: At least 120 credits from AN4103 – AN4998, CL4004, CL4407, CL4411, CL4415, CL4416, CL4418, CL4419, and CL4423-CL4427, save that modules from other degree programmes may be offered in place of 30 credits with the permission of the Heads of School concerned.
(M.A. Honours): Classical Studies	Single Honours Classical Studies: Levels 1 & 2 : 80 credits at First or Second Level in AN, CL, GK or LT, including at least 40 credits at Second Level and including at least one of the following pairs of modules: CL1003 + CL1002, CL2003 + CL2004; and with a pass at 11 or better in one Second Level module.
	Levels 3 & 4: 30 credits from CL4999 and at least 180 credits from CL4004 – CL4495, AN4103 – AN4998 of which at least 120 must be CL modules

Degree Programmes	Programme Requirements at:
(M.A. Honours): Classical Studies and Art History, Biblical Studies, English, Film Studies, French [^] , Greek, Integrated Information Technology ^{**} , International Relations, Italian [^] , Latin, Mathematics, Mediaeval History, Middle East Studies, Modern History, New Testament, Philosophy, Scottish History, Social Anthropology, Theological Studies. [^] available also as 'With Integrated Year Abroad Degrees' ^{**} This degree is only available to students already enrolled in the programme	 Classical Studies element of Joint Degrees: Levels 1 & 2: 80 credits at First or Second Level in AN, CL, GK or LT, including at least 40 credits at Second Level and including at least one of the following pairs of modules: CL1003 + CL1002, CL2003 + CL2004; and with a pass at 11 or better in one Second Level module. Levels 3 & 4: At least 90 credits from CL4004 – CL4995, AN4103 – AN4998, of which at least 60 credits must be taken from CL modules.
(M.A. Honours): Classical Studies with Linguistics	 Classical Studies element of Major Degrees: Levels 1 & 2: 80 credits at First or Second Level in AN, CL, GK or LT, including at least 40 credits at Second Level and including at least one of the following pairs of modules: CL1003 + CL1002, CL2003 + CL2004; and with a pass at 11 or better in one Second Level module. Levels 3 & 4: At least 120 credits from CL4004 – CL4995, AN4103 – AN4998, of which at least 90 credits should be taken from CL modules.
(M.A. Honours): Classics	 Single Honours Classics: Levels 1 & 2: 40 credits at both First Level and Second Level in Greek modules and 40 credits at both First Level and Second Level in Latin modules, with passes at 11 or better in either GK2002 or GK2004 and either LT2002 or LT2004. Students who have passed both GK2004 and LT1002 with a grade of 11 or better, but who have not taken LT2003 and LT2004, may enter Honours Classics on condition that they take LT3017 and LT3018 in the first year of Honours. Students who have passed both LT2004 and GK1002 with a grade of 11 or better, but who have not taken GK2003 and GK2004, may enter Honours Classics on condition that they take GK3021 and GK3022 in the first year of Honours. Levels 3 & 4: At least 150 credits from GK4100 – GK4999 and LT4201 – 4999 including a minimum of 60 credits in each of GK and LT, plus at least 60 credits from other 4000 courses in AN, CL, GK and LT (but ML3009 and ML4020, Romance Philology, may be substituted for 30 credits in this last category). Students who take LT3017 and LT3018 in place of LT2003 and LT2004 must take at least 120 credits from GK4100–GK4999 and LT4201-LT4999, of which at least 30 credits must be from LT4201-LT4998, plus at least 30 credits from other 4000 courses in AN, CL, GK and LT.

Degree Programmes	Programme Requirements at:
(M.A. Honours): Classics and French, Integrated Information Technology**, Italian^, Management, Philosophy.	Classics element of Joint Honours Degrees: Levels 1 & 2: 40 credits at both First Level and Second Level in Greek modules and 40 credits at both First Level and Second Level in Latin modules, with passes at 11 or better in either GK2002 or GK2004 and either LT2002 or LT2004.
 ^ available also as a 'With Integrated Year Abroad Degree'. ** This degree is only available to students already enrolled in the 	Levels 3 & 4 :120 credits from GK4100 – GK4999 and LT4201 – LT4999, including at least 30 credits of GK and 30 credits of LT modules, of which up to 30 credits may be taken in other 3000 or 4000 courses in AN or CL (or, alternatively, in ML3009 and ML3020/ML4020, Romance Philology).
(M.A. Honours)	Classics element of Major Degree:
Classics with Linguistics	Levels 1 & 2: 40 credits at both First Level and Second Level in Greek modules and 40 credits at both First Level and Second Level in Latin modules, with passes at 11 or better in either GK2002 or GK2004 and either LT2002 or LT2004.
	Levels 3 & 4: 150 credits comprising 60 credits each from GK4100-GK4999 and LT4201-LT4299 and up to 30 credits from other 4000 level modules in AN, GK, LT, or ML3009/ML4020; LI1001/2, LI2001 and a pass at 11 or better in LI2002, LI3001 (or, for qualified students, one of FR3053, GM3077, GM3078, IT3009, ML3009, RU3015, RU3107, SP3011 provided it is not being taken for the Major subject of the degree) and 45 credits from LI3002, LI4001, LI4002, LI4098.
(M.A. Honours): Greek	Single Honours Greek: Level 1: 40 credits at First Level in Greek Modules
	Level 2: 40 credits at Second Level in Greek modules, with a pass at 11 or better in either GK2002 or GK2004
	Levels 3 & 4: At least 150 credits from GK4100 – GK4998, of which GK4998 is compulsory, and a further 60 credits from 4000 courses in AN, CL, GK or LT.
(M.A. Honours): Greek and Ancient History, Art	Greek element of Joint Honours Degrees: Level 1: 40 credits at First Level in Greek Modules
History, Biblical Studies, Classical Studies, English, Hebrew, Integrated Information	Level 2: 40 credits at Second Level in Greek modules, with a pass at 11 or better in either GK2002 or GK2004
Technology**, Italian^, Latin, New Testament, Philosophy, Spanish^. ^ – available 'With Integrated Year	Level 3 & 4: 120 credits, comprising at least 90 credits from GK4100 – GK4999 with up to 30 credits from other 4000 modules in AN, CL, GK and LT.
Abroad' ** This degree is only available to students already enrolled in the programme	Students who have passed GK1002 in their second year with a grade of 11 or better may enter Joint Honours Greek on condition that they take GK3021 and GK3022 in their first year of Honours.
(M.A. Honours) Greek with Linguistics	Greek element of Major Degree: Level 1: 40 credits at First Level in Greek Modules
	Level 2: 40 credits at Second Level in Greek Modules, with a pass at 11 or better in either GK2002 or GK2004
	Levels 3 & 4: 150 credits, comprising at least 120 credits from GK4100 – GK4999 (of which GK4999 must be chosen) and up to 30 credits from 4000 modules in CL and LT.

Degree Programmes	Programme Requirements at:
(M.A. Honours): Latin	Single Honours Latin: Level 1: 40 credits at First Level in Latin Modules
	Level 2: 40 credits at Second Level in Latin modules, with a pass at 11 or better in either LT2002 or LT2004.
	Levels 3 & 4: 150 credits from LT4201 to LT4999; plus 60 credits from other 4000 level modules in AN, GK, LT, or ML3009 and ML4020. Modules from other Degree Programmes may be offered in place of up to 30 credits of this 60, with the permission of the Heads of School concerned.
(M.A. Honours):	Latin element of Joint Honours Degrees: Level 1: 40 credits at First Level in Latin Modules
Latin and Ancient History, Arabic, Classical Studies,	Level 1. 40 credits at First Level in Latin Wouldes
English, French [^] , Greek, Hebrew, Integrated Information	Level 2: 40 credits at Second Level in Latin modules, with a pass at 11 or better in either LT2002 or LT2004.
Technology**, Italian^, Mathematics, Mediaeval History, Middle East Studies, New Testament, Philosophy,	Levels 3 & 4: 90 credits from LT4201 to LT4999; plus 30 credits from other 4000 level modules in AN, GK, LT, or ML3009 and ML4020.
Russian^, Spanish^.	Students who have passed LT1002 in their second year with a grade of 11 or better may enter Joint Honours Latin on condition that they take
 ^ available also as 'With Integrated Year Abroad Degrees ** This degree is only available to students already enrolled in the programme 	LT3017 and LT3018 in their first year of Honours.
~ Timetable clash exists therefore this combination is subject to arrangement between the two departments	
(M.A. Honours)	Latin element of Major Degree:
Latin with Linguistics	Level 1: 40 credits at First Level in Latin Modules
	Level 2: 40 credits at Second Level in Latin Modules, with a pass at 11 or better in either LT2002 or LT2004
	Levels 3 & 4: 150 credits comprising at least 120 credits from LT4201- LT4299 and up to 30 credits from other 4000 level modules in AN, GK, LT, or ML3009/ML4020; L11001/2, L12001 and a pass at 11 or better in L12002, L13001 (or, for qualified students, one of FR3053, GM3077, GM3078, IT3009, ML3009, RU3015, RU3107, SP3011 provided it is not being taken for the Major subject of the degree) and 45 credits from L13002, L14001, L14002, L14098.

Modules

Normally the prerequisite for each of the following Honours modules is entry to the Honours Programme(s) for which they are specified, as well as any additional specific prerequisite(s) given.

General degree students wishing to enter 3000 modules and non-graduating students wishing to enter 3000 or 4000 level modules must consult with the relevant Honours Adviser within the School before making their selection.

Ancient History (AN) Modules

AN3020 Principles and Techniques in Archaeology

Credits:	30.0	Semester:	1
Prerequisite:	Entry to Honours Archaeology and Anci Archaeology, or Honours Divinity or Ho	2	,
Anti-requisite:	AN3034		

Description: This module, which draws on archaeological material from around the world, is divided into two sections. The first is a series of seminars and lectures on the central practical concerns of archaeology: the way in which the type of excavation affects the resulting evidence; methods of studying sites and artefacts; how to publish archaeological material, and the importance of conservation. This will give a general grounding to enable students to understand archaeological reports, and to apply this understanding to other parts of the Honours degree. The second part will address the important contribution of theoretical archaeology to the discipline, while also elucidating the practical applications and relevance of theory.

Class Hour:	10.00-11.00 am Tuesday, 2.00 – 4.00 pm Thursday.
Teaching:	One lecture and one two-hour seminar.

Assessment: Continuous Assessment = 50%, 3 Hour Examination = 50%

AN3034 Approaches to Ancient History

Credits:	30.0	Semester:	1
Prerequisite:	Entry to Honours programme in Ancien	t History	
Anti-requisite:	AN3020		

Description: What makes an event in history an event? What role does plot play in narrative history? What problems arise from approaching history as 'text'? Do literary texts and sub-literary texts (e.g. inscriptions, papyri, shopping lists) tell the same story? These questions engaged writers of history in Greece and Rome, and continue to engage historians today. This module will examine the role of narrative in ancient history and the theory and practice of historiography in selected Greek and Roman texts. It will also look at the impact of debates in historiography, from the 1960s to the present, on the study of ancient history. Among other topics, the module will focus on time and tense, foresight and hindsight, chaos and plot, and fact and fiction. Students will acquire a broad range of skills that will enable them to read ancient historians closely, critically, and knowingly.

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AN4103 The Lat	e Roman Republic I			
Assessment:	Continuous Assessment = 50%, 3 Hour E	Examir	nation $= 50$	%
Teaching:	One lecture, one two-hour seminar.			
Class Hour:	10.00 – 11.00 am Tuesday, 2.00 - 4.00pm	n Thur	rsday.	

Credits:	30.0	Semester:
Availability:	2007-08	

Description: The module begins with the tribunician agitation of the mid-second century BC, culminating with the Gracchi. The Roman revolution is sometimes represented as beginning with the Chief Priest of Rome leading the Senators in the murder of a radical tribune, but is this true? Covering the chronological period down to the time of Sulla, the module explores in detail the important themes of the army and the impact of military service, agrarian conditions, and related legislation. We shall study the period using key historical texts of the period, surviving laws, and archaeological evidence. One important aspect is the great conflict between Rome and the Italian allies, and one strand of the module will be the representation of these events in 19th century scholarship, and how that relates to the construction of nations and nationhood.

2

Class Hour:	To be arranged.
Teaching:	One two-hour seminar.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

AN4107 Triumph of Christianity

Credits:	30.0	Semester:	2
Availability:	2006-07		

Description: This module covers the history of the Roman empire in the fourth century AD from the conversion of Constantine to Christianity in AD 312 to the final acceptance of Christianity as the dominant religion of the empire at the end of the century. The module covers not only religious history - conflict with paganism, Church and city structures and competing forms of holiness - but also the role of emperors, social and political developments and relations with external powers.

Class Hour:	To be arranged.	
Teaching:	One lecture and one seminar.	
Assessment:	Continuous Assessment = 50%, 3 Ho	our Examination = 50%
AN4108 The D	visintegration of the Roman Emp	oire
Credits:	30.0	Semester: 2

Availability: 2007-08

Description: This module examines the transformation of the Roman empire from a political unity extending from Britain to the Euphrates into a collection of independent kingdoms under Germanic rulers covering Western Europe, while the East remained united under an emperor based at Constantinople. It studies administrative structures, the societies and economies of city and country and the supposed internal problems of the empire. The second part analyses military problems, federates and the rise of the independent kingdoms in the fifth century AD.

Class Hour:	To be arranged.		
Teaching:	One seminar.		
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 50	%
AN4117 Art of the Roman Empire			
Credits:	30.0	Semester:	2

Availability: 2007-08

Description: This module will examine the art of Italy and the provinces of the Roman Empire between the last century BC and the fourth century AD. It will include consideration of monumental art and also private art in a variety of media such as sculpture, wall paintings and mosaics. The module will look at issues such as the employment of art by the state, at the domestic contexts of art, and the artistic treatment of themes such as myth, historical events, death and sexuality. Special attention will be given to particularly rich case studies including Pompeii, Dura-Europos and Roman Britain.

Class Hour:	To be arranged.	
Teaching:	One two-hour seminar.	
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50	1%
AN4121 The Au	ncient City of Rome	
Credits:	30.0 Semester:	2

Availability: 2006-07

Description: This module examines the history and archaeology of the city of Rome from its earliest beginnings to the 5th century AD. Several themes are pursued through, in particular the view of Rome as a centre of power and patronage, the capital of empire and residence of kings and emperors. Rome's physical development, the problems of feeding and administering such an immense ancient city, the architectural and artistic implications of rulers' aspirations, and the urban religions are all explored.

Class Hour:	To be arranged.
Teaching:	One two-hour seminar.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

AN4125 From private life to public display: the archaeology of the Greek city

Credits:	30.0	Semester:	1

Availability: 2006-07

Description: This module offers the opportunity to study life and death in Greek society through an investigation of its architecture and art. Within the context of different cities such as Athens, Delos, Delphi and Olynthus we will be looking at how the private domains such as the domus and taverna and the more public venues of temples and civic buildings can provide an insight into social themes concerning everyday life (both high and low life), religious practice and political maneuvers. Material culture such as burial, pottery, mosaic, sculpture and wall painting will be examined to provide further clues as to the nature of the people who made Greek society. Questions such as whether art and architecture reflect the function of space, whether pottery can be considered a blueprint of daily life, to what extent Greek cities can be considered homogeneous and how art and architecture reflect sociopolitical change will form the backdrop to the discussion of the visual material. Largely focusing on the 5th and 4th centuries, set within a historical background, the module will also be concerned with visual sources from the Archaic and Hellenistic periods in order to highlight key developments in Greek culture.

Class Hour:	To be arranged.
Teaching:	One two-hour seminar
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%
AN4127 In the	footsteps of the Ancients: exploring the archaeology and topography of Greece

Credits:	30.0	Semester:	2

Availability: 2007-08

Description: Through on-site teaching in Greece and home lectures, this course studies how and why Greek secular and religious sites developed where they did, what their different functions may have been (in relation to architecture/topography), how these changed over time, and what important interactions existed within and between secular and religious sites. On-site teaching will also allow treatment of the nature of site-excavation and its impact on interpretation, as well as development of students' own interpretations and illustration of contemporary topics such as the values of restoration, conservation and presentation of archaeology. The module will provide a broad yet detailed examination of Greek society and culture from Prehistoric to modern times. There will be 11 days of visits to sites and museums in Athens, Attica, Central Greece and the Peloponnese; these include the Athenian Acropolis and Agora, Delphi, Ossios Loukas, Mycenae, Sparta, Mistras, and Olympia.

Class Hour:	11.00 am Tuesday, 11.00 am Thursday.
Teaching:	One lecture and one seminar.
Assessment:	Continuous Assessment = 50% , 3 Hour Examination = 50%

AN4129 Crime and Society in Ancient Rome

Credits:	30.0	Semester:	1
Availability:	2007-08		

Description: This module will cover a variety of anti-social and criminal activities under the Roman Republic and Empire. Attention is given to the changing relationship of the state with the citizen as expressed in the evolving law of treason under the Empire, and in the state's attitude to sexual crime and to sacrilege. Theories of punishment are considered alongside the application of penal policy by the state, as also is imprisonment, martyrdom and ideologies of opposition.

Class Hour:	To be arranged.
Teaching:	One lecture and one seminar.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

AN4130 The Roman Army

Credits:	30.0	Semester:	1
Availability:	2006-07		

Description: This module will present material for the history and archaeology of the Roman army from the Early Republic through to the Late Empire. Students will study a series of themes, including institutional development, expansion and defence of the Roman empire, the army and political culture, the army in battle, soldiers within Roman society, the archaeology of self-identity, and the Roman military economy. Source material will include historical and epigraphic texts, archaeological sites and finds, and Roman iconography. The Roman army was the first truly 'professional' standing army in European history. It permeated Roman economy and society, and has subsequently fascinated historians, soldiers, political scientists and artists up to the present.

Class Hour:	To be arranged.		
Teaching:	One two-hour seminar.		
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 50	%
AN4132 Archaic	Greece		
Credits:	30.0	Semester:	1
Availability:	not available 2006-07		

Description: This module deals with the origins of the Greek city state, with the period that saw the beginnings of Greek literacy and literature, of Greek cities and Greek architecture, of Greek societies and in short Greek civilisation. No contemporary history survives of the period, but it is rich in archaeological material, much of it the subject of impressive recent analysis, and a great deal of poetry survives that deals with, among other things, warfare and love, democrats and tyrants, athletics and other religion. The module is designed to allow students to explore this key period through a combination of archaeology and history and to get involved in the current arguments about why ancient Greek civilisation began the way it did.

Class Hour: To be arranged.

Teaching: One two-hour seminar.

Assessment: Continuous Assessment = 50%, 3 Hour Examination = 50%

AN4141 Classical Greek Tyranny

Credits:	30.0	Semester:	1
Availability:	2006-07		

Description: Why were ambitious and wealthy men and women able to seize power in classical Greek states? Why did so many states turn their backs on democracy in the fourth century and choose monarchic rule instead? Using the works of Plato, Aristotle, Xenophon and Diodorus, this module examines the tyrant dynasties of the classical period, and attempts to explain the political, social and economic factors that led to a s resurgence of tyranny at this time. It also documents the response of Greek political thinkers to these events, and challenges traditional interpretations of the resurgence of tyranny, and its place in the history of the Greek polis.

Class Hour:	To be arranged.
Teaching:	One two-hour seminar.
Assessment:	Continuous Assessment = 50% , 3 Hour Examination = 50%

AN4144 Three Greek Cities: the archaeology and history of Corinth, Messene & Sparta

Credits:	30.0	

Availability: 2007-08

Description: For many years Athenian history and culture have dominated the study of Archaic and Classical Greece, often to the detriment of the study of other significant *polis* such as Corinth, Sparta and Messene. This module aims to reverse that situation. These three *poleis* are well documented by Greek historians, and continuing archaeological work (and its publication) has given us a vastly increased understanding of the city sites and their territories. The module studies Corinth, Messene and Sparta from the Geometric period to the sack of Corinth in 146 BCE, engaging with broad themes of political, social and cultural interaction and change.

Semester:

1

Class Hour:	To be arranged.
Teaching:	Two hours.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

AN4999 Dissertation in Ancient History

Credits:	30.0	Semester:	Either
Availability:	Available only to students in the Second	Year of the Hono	urs Programme.
Anti-requisites:	CL4999, CL4998, CL4997, CL4996, L	T4999, GK4999,	GK4998

Description: This module provides the opportunity for students to carry out a sustained piece of work on a topic essentially of their own choice, with supervision by a member of staff. The dissertation may relate to any aspect of ancient history, but the topic must be approved by the Head of School. The dissertation will be completed within one semester, and the maximum length is 7,500 words, exclusive of quoted material, appendices and bibliography, or 10,000 words including them. Dissertations must be submitted no later than the last day of revision week for the semester.

Assessment: Dissertation = 100%

Classical Studies (CL) Modules

CL4403 Greco-Roman Comic Drama

Credits:	30.0	Semester:	2
Availability:	2006-07		
Anti-requisites:	GK4103, LT4207		

Description: The aim of this module is to survey developments in ancient comedy from the fifth century BC to the first century AD, concentrating on the manner and directions of its development, its characteristic qualities, and its cultural importance. Two plays each of Aristophanes, Menander, Plautus and Terence are studied in English translation.

Class Hour:	To be arranged.		
Teaching:	One two-hour seminar.		
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 509	%
CL4411 Ancient	Science		
Credits:	30.0	Semester:	1
Availability:	2007-08		

Description: This module studies in depth selected areas of Greek science and their reception in the Roman world. Students will be trained to handle the sources for our knowledge of ancient science, reading prescribed texts in translation, to examine the relationship between pre-scientific and scientific ways of thinking, and to understand the influence of the social and intellectual contexts in which scientific thinking developed.

Class Hour:	To be arranged.	
Teaching:	One two-hour seminar.	
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%	
CL4412 The Gods of Empire		

Credits:	30.0	Semester:	1
Availability:	2006-07		

Description: This module will examine the religions that competed and coexisted in the early Roman Empire. The chronological centre will be the second century AD, a period in which Christianity first becomes visible, in which Diaspora Judaism, Mithraism and the cults of Isis and the Syrian gods are richly documented, and for which epigraphy and art provides a very full picture of the festival culture of ancient cities and new foundations alike. There will be a particular emphasis on establishing what habits of thought, ritual and representation united this world, and on how religions were differentiated within it.

Class Hour:	9.00 – 11 00 am Friday.
Teaching:	Two seminars.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

CL4413 Logos, Nature, and Psyche: the Origins of Western Thought

Credits:	30.0	Semester:	1
Availability:	2006-07		

Description: This module will study the central ideas and cultural significance of the major thinkers from the Presocratic period of Greek thought (including the Milesians, Xenophanes, Heraclitus, Parmenides, Pythagoras, Anaxagoras, Empedocles, and Democritus). Among the concepts and issues that will receive particular attention are: the cosmos as a unified object of understanding; nature as an active system of principles and creative forces; the difference between mythical and rationalistic models of the world; competing paradigms of the physical and metaphysical foundations of reality; the status of human soul/mind, of thought, and of language; the development of human societies and of religious/political/ethical values.

Class Hour:	To be arranged.		
Teaching:	One seminar, one tutorial.		
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 509	%
CL4415 Images	of Nero		
Credits:	30.0	Semester:	1
Availability:	2006-07		

Description: This module will examine the changing ways in which the emperor Nero, and some of the other leading figures of his reign, have been understood and represented, from his own lifetime (A.D. 37-68) up until the present day. The module will look first at works produced during Nero's reign and in the generation after his death, next at Nero in later Greek and Roman literature, and then at some of the representations of Nero from the Renaissance to the present day. The principal focus will be on literature, but architecture and the visual arts, opera and film will also be considered, as will scholarly views of Nero. The module will explore the ways in which changing political, social and cultural environments have helped to shape different images of Nero and his court.

Credits:	30.0	Semester: 2	
CL4416 Responses to War: Civic Drama and Athenian Culture			
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 50%	
Teaching:	Two sessions (lectures, seminars or tutor	rials).	
Class Hour:	To be arranged.		

Availability: 2007-08

Anti-requisite: GK4102Description: This module will examine Athenian tragedy and comedy in the light of the fact that they were written for a city which was at war for most of the fifth century. The Athenian dramatic festivals will be contextualised in terms of the identity, duties and values of the Athenian citizen-soldier and his militarised society. The module will focus on plays by Aeschylus, Sophocles, Euripides and Aristophanes which stage and discuss the effects of war, violence and the nature of justice, military duty and heroism. Students will focus on the language, imagery and stagecraft of these plays and their relationship with earlier poetry at the same time as they set them within the Athenian context. The module will also look at the way in which twentieth century poetry and drama have returned to Greek drama in order to address the contemporary politics of warfare and violence.

Class Hour:	To be arranged.
Teaching:	Two sessions (lectures, seminars or tutorials).
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

CL4417 Classics and the Discipline of Translation

Credits:	30.0	Semester:	2
Availability:	2006-07		

Description: This module will examine translations of a wide range of Greek and Latin texts and will pose challenging questions about the theory and practice of translation. As well as exploring ancient Greek and Roman ideas about translation, invention and originality, the module will also address modern texts which are literary classics in their own right, but which are also in some sense translations/versions/adaptations/imitations of Greek and Roman classics. There will also be an opportunity to study film adaptations of ancient Greek and Roman texts. Students will be encouraged to think about how the difference between source cultures (ancient Greece and Rome in this case) and receiving cultures (the English-speaking world and beyond from the 18th century to the present day in this case) affects the linguistic and literary processes of translation. They will be asked to think about the background of translators and the audiences whom they translate for, and to consider whether successful authors make the best translators. Against the backdrop of debates about what we lose from studying Classics in translation, this module will be alert to what our understanding of the past can gain from theorising the activity of translation.

CL4418 Eating and Drinking in the Roman World		
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%	
Teaching:	Two seminars.	
Class Hour:	To be arranged.	

Credits:	30.0	Semester:	2
Availability:	2007-08		

Description: This module will examine practices of eating and drinking within the Roman World, with special reference to their social significance and literary representation. The module will deal with both Greek and Roman elite banqueting, and with public feasting in the Greek and Roman cities of the Roman Empire, focusing especially on the ways in which distinctive forms of eating and drinking contributed to the self-definition of communities. It will also deal with questions of famine and food supply within the ancient world, with special reference to non-elite eating and drinking. The second half of the module will then draw on that context in looking at representations of eating and drinking in a wide range of literature, both Greek and Latin (including philosophical, satirical, medical and historical writing); and in examining the development of distinctive Christian practices and representations of shared eating and drinking. All of this material will be set against the backdrop of earlier traditions (especially within Classical and Hellenistic Greek society and literature).

Class Hour:	To be arranged.
Teaching:	One lecture and one seminar.
Assessment:	Continuous Assessment = 50% , 3 Hour Examination = 50%

CL4419 Magic in Greco-Roman Literature and Life

Credits:	30.0	Semester:	2
Availability:	2007-08		

Description: This module examines magic and related phenomena in the Greco-Roman world. Attention will be paid both to the fascination with magic in literature and to magical beliefs and practices in real life, not just practices to which the ancient writers themselves apply the word 'magic' or similar terms, but also features of conventional religion, public and private, that some modern scholars have regarded as magical. This will require examination of the problems of defining magic, sorcery, witchcraft, and the like, and of distinguishing them from religion. Students will study - in English translation - both literary texts (from Homer to Apuleius and beyond) and documentary and archaeological evidence (including magical papyri and curse tablets).

Class Hour:	To be arranged.
Teaching:	One seminar.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

CL4420 Fame, Tradition and Narrative: Homer's Iliad

Credits:30.0Semester:2Availability:not available in 2006-07

Description: This module will give students the opportunity to study Homer's celebrated martial epic, the *Iliad*, in translation and in detail. It will consider the relevant social and cultural-historical questions which are prompted by this tale of heroic savagery and suffering: why might archaic Greeks have needed an epic like this? Why is the Homeric conception of the heroic so fraught with conflict and so obsessed with honour, memory and power? The module will also analyze and interpret the epic's rich poetic texture and 'oral-derived' style (formulae, similes, type-scenes...); it will explore the character of it heroes and their relationship with divinity. For all its depictions of battle and slaughter the *Iliad* is a poem about language as much as action and participants will consider the complex rhetoric of heroes who fight with words as well as swords. Finally, the module will ask how and why famous artists and poets of the modern era have returned to the *Iliad's* ideas and imagery. The module could be usefully combined with CL4416 Responses to War: Civic Drama and Athenian Culture.

Class Hour:	To be arranged.
Teaching:	One seminar and occasional lectures
Assessment:	Continuous Assessment = 50% , 3 Hour Examination = 50%

CL4421 The Ancient and Modern Novel

Credits:	30.0	Semester:	1
Availability:	not available in 2006-07		

Description: The formation of the modern novel has a long (and still often unacknowledged) tradition of ancient novel-writing lying behind it. This module examines the seven surviving Greek and Latin novels of the Roman period (and their many fragmentary counterparts), with their brilliant and challenging stories of sex, magic, adventure, passion and everyday life. It looks at the emergence of the genre against the background of earlier literature, and views the novels within their social and cultural contexts. It also analyses the reception of ancient novel traditions within a wide range of post-classical contexts up to the present day (focusing mainly on modern novels, but also on film); and asks how they relate to novel-writing in the modern world.

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CL4423 Livy and the Invention of Rome from Antiquity to the Enlightenment		
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%	
Teaching:	One two-hour seminar	
Class Hour:	To be arranged.	

Credits:	30.0	Semester:	1
Availability:	not available in 2006-07		
Anti-requisite:	CL4405		

Description: More of Livy survives than of any other classical Latin historian. The books we have range from the semi-legendary accounts of Aeneas and Romulus, through the difficult early years of the Republic to the triumphant defeat of Perseus king of Macedonia. Often mined as a historical source, Livy also displayed a remarkable stylistic variety. He is our best guide to understanding the Roman historical tradition, and gives a unique insight into the way in which Roman history was perceived. This module will consider Livy's predecessors, his account of Rome, his reception in antiquity, and how his work survived and was used in the Renaissance and afterwards.

Class Hour: To be arranged.

Teaching: One seminar.

Assessment: Continuous Assessment = 50%, 3 Hour Examination = 50%

CL4424 Classical Temple to Christian Basilica: Development of religious architecture in Greece

Credits:	30.0	Semester:	2
Availability:	2006-07		

Description: This module takes a broad approach to the study of Greece from the Classical to Early Christian periods. Within a historical framework it aims to illustrate how religious architecture (temples, sanctuaries, basilicas and monasteries) can be used to study key changes in Greek society and politics. The module will examine religious architecture and interior decoration and then apply an architectural study of its function to discover more about the nature of the liturgy and the people involved in it. Using historical sources in combination with the study of particular sites such as Athens, Delphi, Corinth and Sparta the following themes will be a focus: Architecture as propaganda, effects of Hellenic expansion, Romanization and Christianization.

Class Hour:	2.00 - 4.00 pm Thursday.		
Teaching:	One two-hour seminar		
Assessment:	Continuous Assessment = 50% , 3 Hour H	Examination = 50%	6
CL4426 Geography and Travel Writing in the Ancient World			
Credits:	30.0	Semester:	2
Availability:	2007-08		

Description: This module will explore the evolution and different uses made of geography, cartography and travel writing from the poems of Homer to accounts of Christian pilgrimage in the 4^{th} century AD. It is broadly chronological in its structure, but will tackle specific themes along the way, including the organisation of knowledge, the politics of map-making and geographical exploration, geographical and topographical responses to empire, anthropology and ethnography, and the role of fantasy and imagination in ancient travel writing. Wide-ranging in scope, it will balance general overviews with detailed examination of specific case studies, and will bring together material evidence and texts, and little-known authors and some of the canonical "classics", in order to examine some of the ways in which Greek and Roman writers, thinkers and politicians viewed and tried to structure the worlds in which they – and others beyond their borders – lived.

Class Hour:	11.00 am Tuesday, Thursday.
Teaching:	One lecture and one seminar.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%
CL4428 Love,	Death, and Eternity: Plato's Philosophical Myths
Credits:	30.0 Semester: 1
Availability:	2007-08

Description: This module offers intensive study of a series of major (and highly influential) narrative setpieces in Plato's dialogues. The texts in question include two very different accounts of the nature of love in the *Symposium*, the haunting allegory of the Cave in the *Republic*, the visions of the soul's immortal destiny in *Gorgias, Phaedo, Phaedrus* and the *Republic*, and the story of the lost Atlantis civilisation in *Timaeus and Critias*. Against the larger background of the multiple uses of myth in Greek culture, these narratives will be investigated as powerful imaginative projections of complex ideas about some fundamental aspects of human existence.

Class Hour:	To be arranged.
Teaching:	One seminar and one tutorial.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

CL4430 Greek Masculinity

Credits:	30.0	Semester:	1
Availability:	2007-08		

Description: This module will explore ancient Greek theories and ideologies of what it was to be a man. We will examine the position of men in Greek societies from the eighth to the fourth centuries BC, and the way in which men represented both themselves and other men. As source material, we will draw on Homeric epic, medical texts, philosophical texts, Athenian comedy, Athenian tragedy, history, political and forensic oratory, martial elegy, sculpture, and vase paintings. As well as examining discussions and depictions of men and masculine identities in ancient Greek sources, this module will also engage with the literature of gender studies and contemporary theories of masculinity, ranging from current research on transvestitism, to studies of the psychology of men in combat. As an added twist, this module will be taught by a woman.

Class Hour:	To be arranged.		
Teaching:	One lecture and one seminar.		
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 50	%
CL4432 Latin Literature and Roman Emperors			
Credits:	30.0	Semester:	1
Availability:	2006-07		

This module will explore the relationship between Latin literature and the Roman Principate Description: from the late 30s BCE to the end of the first century CE. It will examine the impact which different emperors may have had upon literary production during that period, and also the ways in which different authors not only reacted to but also shaped wider responses to individual emperors and to the Principate more generally. The module will focus on three key periods of the early Principate (the ('Augustan Age', Nero's reign, and the transition from Domitian to Nerva and Trajan - with glances at Tiberius too) via four core texts (Virgil, Aeneid VI; Seneca, De Clementia; Tacitus Annals IV; and Pliny, Panygyricus 1-95), but it will also take in a range of other texts along the way. Students will thus be able to compare a variety of authors and genres, and detect patters and developments in literary reactions to different emperors. This module aims to give students a fresh perspective on Rome's early Principate, and also to tackle some big literary issues: for example, what kind of impact can poetry or plays actually have on politics? Were authors during the Principate ever free to write what they really thought? And what roles did/does the reader play in the dialogue between authors and their rulers?

Class Hour:	To be arranged.	
Teaching:	One seminar.	
Assessment:	Continuous Assessment = 60% , 3 Hour Examination = 40%	
CL4433 Religions of the Greeks		

Credits:	30.0	Semester:	2
Availability:	2006-07		

Description: This module will examine the range of religious practice and experience in Greece primarily between ca 500 and ca 300 BCE. The civic and political roles of religion will be considered, from local heroes to panhellenic festivals, as will the role of religion in the home and in the life-cycle of the individual. Divination and healing-cults will also be discussed. Attention will be paid throughout to questions of method and interpretation, with regard both to the handling of ancient evidence and to the relative merits and demerits of the competing modern approaches. The overall aim is to attempt to understand a key element of ancient Greek mentality.

Class Hour:	To be arranged.
Teaching:	One two-hour seminar.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

CL4435 Athletics in the Ancient World

Credits:	30	Semester:	1
Availability:	2007-08		

Description: Athletics lay at the heart of Greek culture for more than 1000 years. It played a central role within politics and education, art and literature, and formulations of cultural identity within both the Greek and Roman worlds. This module looks at the development of athletic festivals from the early days of the Olympics (founded in 776BCE) through to the incredible revival of athletic culture in the Roman Empire, when athletic festivals spread more widely across the Mediterranean world than ever before. It looks at the importance of the gymnasium in Greek culture, as one of the main institutions of higher education. It also explores representations of athletic sculpture, on inscriptions recording athletic victory; and on literary accounts of athletes – from Pindar's praise of athletic victors through to the satirical work of Lucian and Galen in the second century CE. There will also be a special focus on the biographies of individual athletes; and on the modern Olympic movement and its changing uses of ancient tradition through the twentieth century.

CL4436 Alexander the Great		
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%	
Teaching:	One two-hour seminar.	
Class Hour:	To be arranged.	

Credits:	30.0	Semester:	2
Availability:	2007-08		

Description: Alexander the Great's life and career have exercised an enormous influence - both on the subsequent history of the Hellenistic and Roman worlds, and on the later imagination of artists and writers. This module will ask how much we can really know of Alexander's aims and career, through detailed examination both of the sources for his life and their literary and historiographical models. Topics will include: the origins of ruler cult, Alexander's army and the battles of his campaign, his alleged attempt to fuse east and west and other 'last plans'. The module will look, finally, at some of the modern representations of Alexander - in scholarship, film and literature.

CL4441 Classical Greek Tyranny		
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%	
Teaching:	One seminar	
Class Hour:	To be arranged.	

Credits:	30.0	Semester:	l

Availability: 2006-07

Description: Why were ambitious and wealthy men and women able to seize power in classical Greek states? Why did so many states turn their backs on democracy in the fourth century and choose monarchic rule instead? Using the works of Plato, Aristotle, Xenophon and Diodorus, this module examines the tyrant dynasties of the classical period, and attempts to explain the political, social and economic factors that led to a s resurgence of tyranny at this time. It also documents the response of Greek political thinkers to these events, and challenges traditional interpretations of the resurgence of tyranny, and its place in the history of the Greek polis.

Class Hour:	To be arranged.
Teaching:	One two-hour seminar.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

CL4442 Greek Painted Pottery

Credits:	30.0	Semester:	2
Availability:	2006-07		

Description: Greek Painted Pottery offers students the chance to study the ceramic art of Greece, and to examine modern interpretations of this material. The first four seminars provide a survey of the major styles of painted pottery in Greece, primarily in Athens, and their development from Geometric to the late red-figure period (750 - 300 BCE). This includes the history of the scholarship of Greek potter, and study of the main themes depicted in the iconography. In the second part of the module student apply this basic knowledge to explore the differing modern approaches to pottery (art historical, archaeological, structuralist), and the debates between their practitioners. Case studies of particular themes are used to demonstrate the assumptions that underlie scholars' use of the evidence of pottery, and to suggest ways in which the images and their context can usefully comment on Greek society.

Class Hour:	9.00 – 11.00 am Thursday.		
Teaching:	One two-hour seminar.		
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 50	%
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CL4443 Roman	Leisure		
CL4443 Roman Credits:	30.0	Semester:	2
		Semester:	2

Description: This module will deal with collective 'public' leisure activities such as spectacula and circenses, and also with leisure activities in the private sphere including dining and bathing. That division is purely convenient and activities like gambling and feasting as well as the public ramifications of the private pleasures of emperors reveal the difficulties of insisting on a rigid division between public and private. Students will be encouraged to decide what the term 'leisure' might mean, with reference to the study of its use in history writing from Veblen to Plumb and beyond, and with reference to the semantic range of Roman terms such as otium. Roman leisure will be set in its political, social and religious contexts. Leisure will also be used as a means of revisiting familiar topics such as cultural difference, through study of the spread of bathing, gymnasia and gladiatorial games and also social cohesion through examination of patterns of segregation and participation in collective leisure.

Class Hour:	To be arranged.		
Teaching:	One lecture and one seminar.		
Assessment:	Continuous Assessment = 50% , 3 Hour E	Examination = 509	%
CL4445 Women	in Ancient Societies		
Credits:	30	Semester:	1
Availability:	2006-07		

Description: This module studies women and gender in Greek cities, including Athens in the fifth century BCE, and in the Roman Republic and Empire from different perspectives. It will consider representations of women, for example, Homer and Virgil; the Greek tragedians; epigraphy and burial monuments; legal and forensic evidence; and medical treatises. It will look at women in the context of ancient families and city communities, marriage, children, ritual and religion and the existence or otherwise of outlets for 'individual' fulfilment.

Class Hour:	To be arranged.
Teaching:	One two-hour seminar.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

CL4446 Picture this: Ecphrasis in Classical Poetry

Credits:	30	Semester:	2
Availability:	2006-07		

Description: This module will consider the development of classical ecphrasis (literary description of works of art) from Homer through to Late Antiquity. Through a series of Greek and Latin texts in translation, consideration will be given to questions of genre, narratology and literary history. Authors will include epic poets such as Homer, Apollonius, Vergil and Quintus Smyrnaeus, and others such as Hesiod, Aeschylus, Catullus and Ausonius. There will be opportunity both for close literary criticism and for broader analysis of the relationship between classical art and literature; wehere appropriate, visual material will feature in the course.

Class Hour:	To be arranged.			
Teaching:	Two one-hour seminars.			
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 50 ^o	%	
CL4447 Greek and Roman Epic				
Credits:	30.0	Semester:	2	
Availability:	2006-07			
Anti-requisite:	CL4401			

Description: This module will explore, through close reading and comparative study, some major epics of ancient Greco-Roman culture. With a range of reference from Homer to Flavian Rome, the module will focus in particular on three works that attempt to distort, subvert and transform the 'traditional' epic form - Apollonius' *Argonautica*, Ovid's *Metamorphoses* and Statius' *Thebaid*. Examining the many critical approaches and scholarly trends that have shaped influential responses to these works, the module will also consider the changing nature of heroism, the role of gender and genre, and the historicity and cultural impact of these three very different epics.

Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%
Teaching:	One two-hour seminar.
Class Hour:	To be arranged.

Credits:	60.0	Semester:	Either or Both
Anti-requisite:	CL4997		

Description: This module is for incoming Exchange and non-graduating students who spend all or part of their time in St Andrews working on dissertations which they will submit in their home university. Such students will receive supervision during their time in St Andrews and may be required to submit samples of written work for informal assessment, but there is no formal assessment in St Andrews.

Assessment: No formal assessment.

CL4997 Dissertation (non-graduating)

Credits:	30.0	Semester:	Either
Anti-requisite:	CL4996		

Description: This module is for incoming Exchange and non-graduating students who spend all or part of their time in St Andrews working on dissertations which they will submit in their home university. Such students will receive supervision during their time in St Andrews and may be required to submit samples of written work for informal assessment, but there is no formal assessment in St Andrews.

Assessment: No formal assessment.

CL4998 Dissertation (Long) in Classical Studies

Credits: 60.0 Semester: Either or Both

Anti-requisites: CL4999, CL4997, CL4996, AN4999, LT4999, GK4999, GK4998

Description: This module is available only to students who take it while studying at another university on an approved exchange programme. It provides the opportunity for students to carry out a sustained piece of work on a topic essentially of their own choice, with supervision by a member of staff. The dissertation may relate to any aspect of the classical world, but the topic must be approved by the Head of School. The dissertation will either be completed within one semester or spread over two semesters. The maximum length is 15,000 words, exclusive of quoted materials, appendices and bibliography, or 20,000 including them. Dissertations must be submitted no later than the last day of revision week for the semester.

Assessment: Dissertation = 100%

CL4999 Dissertation (Short) in Classical Studies

Credits:	30.0	Semester:	Either
Availability:	Available only to students in the second	year of the Honou	urs Programme.
Anti-requisite:	CL4998, CL4997, CL4996, AN4999, L	T4999, GK4999,	GK4998

Description: This module provides the opportunity for students to carry out a sustained piece of work on a topic essentially of their own choice, with supervision by a member of staff. The dissertation may relate to any aspect of the classical world, but the topic must be approved by the Head of School. The dissertation will be completed within one semester, and the maximum length is 7,500 words, exclusive of quoted material, appendices and bibliography, or 10,000 words including them. Dissertations must be submitted no later than the last day of revision week for the semester.

Assessment: Dissertation = 100%

Greek (GK) Modules

GK3021 Greek for Honours	Classics 1: Special Option	
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Credits:	30.0	Semester:	
Prerequisites:	pass at grade 11 or better in GK1002 and	d in LT2004	
Anti-requisite:	GK2003		

Description: This module is for students who, having taken Latin in both of their first two years, but only begun Greek in their second year with GK1001 and GK 1002, are entering Honours Classics in their third year. It consists of 4000-level analysis and essay work together with consolidation of the student's prior knowledge of the Greek language, practice in translation skills, and training in techniques of literary analysis. The module will concentrate on the study of narrative poetry (e.g. Homer) and prose dialogue (e.g. Lucian) and will aim to foster an awareness of the interrelationships between later and earlier periods of Greek.

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Class Hour:	10.00 am 3 days a week (Tues – Fri).		
Teaching:	Three tutorials per week plus 4 tests over semester.		
Assessment:	Continuous Assessment = 50%, 2 Hour Examination = 50%		
GK3022 Greek for Honours Classics 2: Special Option			
Credits:	30.0	Semester:	2
Prerequisites:	pass at grade 11 or better in GK1002 and permission to take Honours in Classics		
Anti-requisite:	GK2004		

Description: This module is for students who, having taken Latin in both of their first two years, but only begun Greek in their second year with GK1001 and GK 1002, are entering Honours Classics in their third year. It consists of 4000-level analysis and essay work together with consolidation of the student's prior knowledge of the Greek language, practice in translation skills, and training in techniques of literary analysis. The module will concentrate on the study of pastoral poetry (e.g. Theocritus) and erotic fiction (e.g. Longus) and aims to foster an awareness of the ways in which Greek poetry and prose can share language, strategy and themes. It will focus particularly on the Greek literary inheritance and manipulation of bucolic commonplaces and discourses of desire.

Class Hour:	10.00 am 3 days a week (Tues – Fri).
Teaching:	Three tutorials per week plus 4 tests over semester.
Assessment:	Continuous Assessment = 50%, 2 Hour Examination = 50%

GK4100 Greek Prose Composition

Credits:	15.0	Semester:	2
Availability:	2006-07		

Description: The aim of this module is to develop expertise in the translation of English prose passages into grammatically correct, idiomatic and elegant Greek prose. A passage for translation will be set each week, and various styles will be covered (philosophical, oratorical, historical, etc). This module will normally be taken together with GK4101 Greek Stylistic Analysis.

Class Hour:	To be arranged.
Teaching:	One tutorial.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%
GK4101 Greek	Stylistic Analysis
Credits:	15.0 Semester: 2
Availability:	2006-07

Description: This module fosters and develops appreciation of variation in the stylistic register of Greek prose, with particular attention to generic considerations. Students will study a series of unseen passages drawn from central categories of Greek prose of the fifth and fourth centuries BC, with special attention to stylistic development under the influence of the sophistic movement and the rise of rhetoric. This module will normally be taken together with GK4100 Greek Prose Composition.

Class Hour:	To be arranged.		
Teaching:	One tutorial.		
Assessment:	Continuous Assessment = 50%, 2 Hour	Examination = 509	%
GK4102 Greek	ſragedy		
Credits:	30.0	Semester:	1
Availability:	2006-07		
Anti-requisite:	CL4402, CL4416		

Description: This module increases the student's familiarity with Greek tragedy. Plays of Aeschylus, Sophocles and Euripides are prescribed for detailed study, and students learn to address questions of content, context and staging in prepared texts, to translate passages from unprepared texts, and to address wider dramatic and generic issues.

Class Hour:	To be arranged.		
Teaching:	One seminar and one tutorial/lecture.		
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 50 ^o	%
GK4103 Greek	Comedy		
Credits:	30.0	Semester:	2

Availability:	2007-08

Description: This module explores the nature and development of Greek comedy from Aristophanes to Menander. A range of literary, dramatic and theatrical issues will be discussed, as well as the relationship of comedy's themes to the patterns of Athenian society and culture. Students will learn to interpret aspects of comic technique and details of language and metre, to translate unprepared texts, and to tackle larger questions of dramatic structure and characterisation. Students will also acquire an understanding of the historical evolution of a major poetic genre. Set texts will include one complete play each of Aristophanes and Menander, as well as parts of several other works by both playwrights.

Class Hour:	To be arranged.
Teaching:	One seminar and one tutorial/lecture.
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%

GK4105 Greek Rhetoric and its Representation

Credits:	30.0	Semester:	1	
Availability:	2006-07			
Description:	This module gives students the opportun	ity to translate and	d perform detailed critical analysis of	
Greek prose texts of the classical period which are concerned with the nature, development and representation of				
rhotoria and conhists	my. It also requires students to address br	order questions a	oncorning Athonion gulture's social	

rhetoric and sophistry. It also requires students to address broader questions concerning Athenian culture's social, moral and political response to the development of an 'art' of persuasion. Class Hour: 2.00 pm Monday, Friday. Teaching: One seminar and one tutorial/lecture. Assessment: Continuous Assessment = 50%, 3 Hour Examination = 50%

GK4108 Helen of Troy and the Femme Fatale in Archaic and Classical Greek Literature

Credits:	30.0	Semester:	2

Availability: 2007-08

Description: The myth of Helen of Troy has captivated the imagination of poets from Homer to the present day. In addition to being the original siren and femme fatale in European literature, Helen is also the consummate Muse, whose beauty precipitates the Trojan war and Homer's war epic, the Iliad. Helen is an ambiguous figure in Greek literature and culture, demonized in some contexts and deified in others. This module will pay particular attention to the divergent accounts of Helen's conduct in Greek literature. Greek poets, philosophers, and historians used the Helen myth to explore issues of causation, agency, motivation, truth, and desire. This module will take an intertextual approach to the myth of Helen of Troy, exploring the way in which Helen is represented across a range of genres in ancient Greece. There will also be scope to look at visual representations of Helen and the relationship between texts and images.

Class Hour: To be arranged.

Teaching: Two seminars per week and a fortnightly tutorial.

Continuous Assessment = 50%, 3 Hour Examination = 50%Assessment:

GK4109 Greek Literature in the Roman Empire

Credits:	30.0	Semester:	2
Availability:	2007-08		

Description: The first to third centuries AD was one of the most fertile periods of Greek literary production (and has been an exciting growth area of recent scholarship). This module samples a range of genres, paying particular attention to detailed appreciation of specific works: the speeches and novelistic dialogues of the controversial and colourful orator/philosopher Dio Chrysostom; the irreverent satirical and comical writing of Lucian; and the works of Philostratus, who offers us such a vivid portrait of his own contemporary culture through his biographical writing. It also addresses a range of broader questions: how far are these texts influenced by their social and political context, especially by the continuing Roman rule over the Greek east? What relation do they have with classical literary traditions which they draw on and transform in such original ways? And how are we to account for the extraordinary denigration of this period's literature within so much of the scholarship of the nineteenth and early-twentieth centuries?

Class Hour:	9.00 am Tuesday, Thursday
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Teaching: One seminar and one tutorial

Assessment: Continuous Assessment = 50%, 3 Hour Examination = 50%

GK4110 Imagining the Symposium

Credits:	30.0	Semester:	2
Availability:	2006-07		

This module will explore the symposium, a key cultural institution of the ancient Greek world, Description: through its representation and dramatisation in both poetry and prose. The texts studied, which were produced for performance at symposia and/or designed to evoke the mentality and preoccupations (alcoholic, erotic, political, religious, and cultural) associated with sympotic gatherings, will range from the lyric and elegiac poetry of the archaic period, via the two 'Socratic' Symposia of Plato and Xenophon in the fourth century, to the continued thematisation of the symposium in Hellenistic epigrams. The module will also make some supplementary use of pictorial evidence for the history of the symposium, paying comparative attention to the roles of poetic and visual material within symposiac culture.

Class Hour:	To be arranged.			
Teaching:	One seminar and one tutorial.			
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%			
GK4998 Dissertation in Greek (Long)				
Credits:	60.0	Semester:	Either or both	
Availability:	Available only to students in single-Honours Greek			

CL4999, CL4998, CL4997, CL4996, AN4999, LT4999, GK4999 Anti-requisites :

Description: This module provides the opportunity for students in Single Honours Greek to carry out a sustained piece of work on a topic essentially of their own choice, with supervision by a member of staff. The dissertation may relate to any aspect of Greek life or literature, provided that the study of Greek texts is involved. The topic must be approved by the Head of School. The dissertation will be completed over one or two semesters, and the maximum length is 15,000 words, exclusive of quoted material, appendices and bibliography, or 20,000 words including them. Dissertations must be submitted no later than the last day of revision week for the semester.

Dissertation = 100%Assessment: . ..

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GK4999 Disserta	tion in Greek		
Credits:	30.0	Semester:	Either
Availability:	Available only to students in the second	year of the Honou	irs Programme.
Anti-requisites:	CL4999, CL4998, CL4997, CK4996, A	.N4999, GK4998,	LT4999
Description:	This module provides the opportunity for	•	
tonic accontially of	their own choice with supervision by a	member of staff	The discortation

d piece of work on a topic essentially of their own choice, with supervision by a member of staff. The dissertation may relate to any aspect of Greek life or literature, provided that the study of Greek texts is involved. The topic must be approved by the Head of School. The dissertation will be completed within one semester, and the maximum length is 7,500 words, exclusive of quoted material, appendices and bibliography, or 10,000 words including them. Dissertations must be submitted no later than the last day of revision week for the semester.

Assessment: Dissertation = 100%

Latin (LT) Modules

LT3017 Latin for Honours Classics 1

Credits:	30.0	Semester:	1
Prerequisites:	passes at grade 11 or better in LT1002 a in Classics	and in GK2004 alo	ong with permission to take Honours
Anti-requisite:	LT2003		

This module is for students who, having taken Greek in both of their first two years, but only Description: begun Latin in their second year with LT1001 and LT1002, are entering Honours Classics in their third year. It consists of one third of one of the 30 credit LT 4000-level modules available in the first semester together with consolidation of the student's prior knowledge of the Latin language, practice in translation skills, and training in the techniques of literary analysis.

Class Hour:	2.00 pm Tuesday, Thursday and Friday
Teaching:	Three meetings per week.
Assessment:	Continuous Assessment = 67%, 2 Hour Examination = 33%

LT3018 Latin for Honours Classics 2

Credits:	30.0	Semester:	2
Prerequisites:	LT3017		
Anti-requisite:	LT2004		

Description: This module is the second-semester complement to LT3017 Latin for Honours Classics I (see above). It consists of one third of one of the 30 credit LT 4000–level modules available in the second semester or the equivalent together with further consolidation of the student's knowledge of the Latin language, practice in translation skills, and training in the techniques of literary analysis.

Class Hour:	2.00 pm Tuesday, Thursday and Friday		
Teaching:	Three meetings per week.		
Assessment:	Continuous Assessment = 67%, 2 Hour Examination = 33%		
LT4201 Roman	Epic		
Credits:	30.0 Semester: 1		

Availability: 2006-07

Description: Selected portions from three Latin epics are studied in this module. Topics covered will include the influence of Greek epic upon the Latin writers, and the development of epic in the century after Virgil. Close attention will be paid to each poet's handling of themes and narrative structure, to his exploitation of the tradition, and to his style.

Class Hour:	11.00 am Tuesday and 11.00 am Thursda	ny
Teaching:	Two meetings per week.	
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 50%
LT4207 Roman	Comedy	
Credits:	30.0	Semester: 1
Availability:	2007-08	
Anti-requisite:	CL4403	

Description: The aims of this module are to put the development of Roman comedy in its Hellenistic context, to explore the different approaches of Plautus and Terence in language, metre, style, and technique, and to investigate the issues involved in continuing scholarly debate. Three plays will be read closely with modern commentaries and their introductions. The influence of Menander will also be examined, using English translations of his work.

Class Hour	: 11.00 an	n Tuesday and 11.00 am Friday.	
Teaching:	Two mee	etings per week	
Assessment	essment: Continuous Assessment = 50%, 3 Hour Examination =		
LT4209 I	atin Historical	Writing	
Credits:	30.0	Semester: 2	

Availability:	2006-07
Anti-requisite:	CL4405
Description:	This module studies the origins and development of Roma

Description: This module studies the origins and development of Roman historical writing from the beginnings to the early second century AD. Selected works of Roman historians, and writings about historiography, will be read in Latin. The sources of Roman knowledge of the past, and the influence of Greek historical writing, will be studied, as well as the development of the Roman historiographical tradition, and the styles and techniques of individual writers.

Class Hour:	11.00 am Wednesday and 11.00 am Friday.	
Teaching:	Two meetings per week, lectures or seminars.	
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%	

2007-08

will be used for comparative purposes.

LT4210 Latin Didactic Poetry

Availability:

Credits:	30.0	Semester:	1
Availability:	2007-08		

Description: This module examines the development of one of the major genres of Classical Latin poetry during the late Republic and early Empire, with due consideration of the Hellenistic and archaic Greek background. Three books will be studied with particular attention to their literary form and background, to the didactic poet's message, and to his self-presentation as an authority and teacher.

Class Hour:	11.00 am Wednesday and 11.00 am Friday.		
Teaching:	Two meetings per week.		
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%		
LT4211 Latin Letters			
Credits:	30.0	Semester:	2

Description: This module studies the genre of epistolography through the selected letters of the three Latin writers Cicero, Seneca and Pliny. The aims, methods, style and subject-matter of each writer will be studied and compared, as will their different personal, political and cultural backgrounds. Letters from other authors and periods

Class Hour:	11.00 am Tuesday and 11.00 am Thursda	ıy.	
Teaching:	Two meetings per week.		
Assessment:	Continuous Assessment = 50%, 3 Hour	Examination = 50 ^o	%
LT4213 Roman	Satire		
Credits:	30.0	Semester:	2
Availability:	2006-07		

Description: This module explores the emergence and evolution of Roman Satire. Its core texts are selected *Satires* by Horace, Persius and Juvenal, but it also examines the beginnings of Roman Satire in the second century BCE, and takes in other, later Roman satirists along the way. Close reading of the primary texts forms a key component of the module, but we also home in on some of the recurring themes of Roman satire so that students can compare the approaches of different authors and analyse the development of the genre over time. Broader issues are also tackled, such as the purpose of satire (was it always moralistic?) and the relationship between satirical writing and society.

LT4999 Latin l	Dissertation
Assessment:	Continuous Assessment = 50%, 3 Hour Examination = 50%
Teaching:	Two meetings per week
Class Hour:	11 am Tuesday and Thursday

Credits:	30.0	Semester:	Either
Prerequisite:	Available only to students in second year	r of the Honours P	rogramme.

Anti-requisites: CL4999, CL4998, CL4997, CL4996, AN4999, GK4999, GK4998

Description: This module provides the opportunity for students to carry out a sustained piece of work on a topic essentially of their own choice, with supervision by a member of staff. The dissertation may relate to any aspect of Roman life or literature, provided that the study of Latin texts is involved. The topic must be approved by the Head of School. The dissertation will be completed within one semester, and the maximum length is 7,500 words, exclusive of quoted material, appendices and bibliography, or 10,000 words including them. Dissertations must be submitted no later than the last day of revision week for the semester.

Assessment: Dissertation = 100%